



21st Annual
**John A. Holbrook
Awards Dinner**

Honoring

*Lee M. Bridgewater, Linda S. Nolf and
Westbrook Hunt Club*

This Year's Keynote Speaker ~ Lew Daniels, III

Date: Thursday May 21, 2020

Please R.S.V.P.

Time: 6:00^{PM} Social Hour
7:00^{PM} Dinner

By

May 14, 2020

Location: Water's Edge Resort
1525 Boston Post Road
Westbrook, CT 06498

Attn. Holbrook Dinner Committee
Westbrook RTC
PO Box 1125
Westbrook, CT 06498

Entrée Choice: Stuffed Chicken Breast
or Vegetarian Pasta

Questions:
hruppenicker@westbrookrepublicans.org

Price: \$60.00 per person

Please return this section with the attached certification form and your payment



Holbrook Dinner

Guest Name

Guest Name

Address

Address

Town / State

Town / State

Phone

() -

Phone

() -

Email

Email

Dinner Choice—Check One

Chicken Vegetarian Pasta

Dinner Choice—Check One

Chicken Vegetarian Pasta

PO Box 1125 · Westbrook, CT 06498

Paid for by the Westbrook Republican Town Committee, Paul Winch, Treasurer

Please use this side for additional guests and return with the attached certification form and your payment

Guest Name

Guest Name

Address

Address

Town / State

Town / State

Phone

() -

Phone

() -

Email

Email

Dinner Choice—Check One

Chicken Vegetarian Pasta

Dinner Choice—Check One

Chicken Vegetarian Pasta

Individual Contributor Certification Form

Westbrook Republican Town Committee

NAME OF INDIVIDUAL CONTRIBUTOR			CONTRIBUTION AMOUNT		
Cash Money Order Check # Debit Card/Credit Card					
Is contribution being made from the account of a sole proprietorship?		If yes, and name is different than individual contributor, list NAME OF SOLE PROPRIETORSHIP			
Yes No					
RESIDENTIAL ADDRESS*			PHONE NUMBER		
CITY		STATE	ZIP CODE	Are you 18 or older?	
				Yes No If you are not 18 or older please list your age: ___	
EMPLOYER			PRINCIPAL OCCUPATION		
Please review the definitions on the reverse of this form and answer each of the following:					
Yes	No	Are you a communicator lobbyist? **			
Yes	No	Are you the spouse or dependent child of a communicator lobbyist? If yes, are you an elected public official? Yes No			
Yes	No	Are you a principal of a state contractor or prospective state contractor? If yes, please indicate which branch or branches of government the contract(s) is with: Legislative Executive			
Yes	No	If you answered "yes" to the previous question, are you an elected public official?			
Yes	No	Are you a principal of a holder of a valid prequalification issued by the Commissioner of Administrative Services?			
CERTIFICATION					
<p>I hereby certify and state that all of the information disclosed by me and set forth above on this contributor card is true and accurate to the best of my knowledge and belief. I certify that I am either a United States citizen or a foreign national with permanent resident status in the United States. I certify that this contribution is being made from my personal funds, is not being reimbursed in any manner, is not being made as a loan, and is not an otherwise prohibited contribution.</p>					
SIGNATURE OF CONTRIBUTOR				DATE (mm/dd/yyyy)	

* You may enter an alternate address in lieu of your residential address **only if** you are admitted into the Address Confidentiality Program pursuant to General Statutes § 54-240 (a) or if you are one of the individuals with protected address status articulated in General Statutes § 1-217.

** Note that under Public Act 10-1, communicator lobbyists and their immediate family members are permitted to give contributions of up to one hundred dollars in the aggregate to party committees.